

**SCHOOL ART ENTRY BLANK**  
 Receipt No. \_\_\_\_\_

**OZAUKEE COUNTY FAIR**  
**Cedarburg, WI**

**MAIL ENTRIES TO:**  
 Nathan Matter  
 8330 Pleasant Valley Rd  
 Saukville, WI 53080

All Entry Blanks are due online, or to the Showwork's Coordinator, no later than May 1. (April 30 postmark)  
 Entry Tags to be picked up at the Fair Office in the Youth Building, at the Fairgrounds.

**NO LATE ENTRIES OR LATE CHANGES ACCEPTED**

| <b>Dept.</b>                   | <b>Division</b> | <b>Class</b> | <b>Article description – As listed in Premium List</b> |
|--------------------------------|-----------------|--------------|--|
| (As listed Below)              |                 |              | <b>(USE ONLY IF ENTERING ONLINE IS NOT POSSIBLE)</b>   |
| Example:<br>SA-01<br>(grade 1) | H               | 03           | Markers – Plant drawing                                |
|                                |                 |              |  |
|                                |                 |              |  |
|                                |                 |              |  |
|                                |                 |              |  |
|                                |                 |              |  |

Each exhibitor agrees to accept liability for any theft of, damage to, or loss of exhibitor's property while such property is located upon the exposition grounds. The exhibitor also agrees to indemnify the Ozaukee County Agricultural Society from all cost of liability for any loss of any kind occasioned or caused by the exhibitor, his agents, employees, animals or property. The Ozaukee County Agricultural Society should be made a co-insured on any liability policy carried by exhibitor for protection against the above described liability.

1. Each student exhibitor must submit their own entry blank with a maximum of five (5) pieces of work per student.
2. Exhibitor may make only 1 entry per Class in a Division. Please PRINT, entering exactly as in premium list, giving Department, Division, Class Number, and Description. If there is a duplicate class number on entry blank, the articles will be eliminated.
3. Use the numbers listed below to indicate Department and student grade level.

I Certify that I am a Resident or Student in Ozaukee County. (One student per entry blank)

**DEPARTMENT:**

- |                                   |                                   |
|-----------------------------------|-----------------------------------|
| <b>SA-00 Kindergarten</b>         |                                   |
| <b>SA-01 1<sup>st</sup> Grade</b> | <b>SA-05 5<sup>th</sup> Grade</b> |
| <b>SA-02 2<sup>nd</sup> Grade</b> | <b>SA-06 6<sup>th</sup> Grade</b> |
| <b>SA-03 3<sup>rd</sup> Grade</b> | <b>SA-07 7<sup>th</sup> Grade</b> |
| <b>SA-04 4<sup>th</sup> Grade</b> | <b>SA-08 8<sup>th</sup> Grade</b> |

**SA-09 9<sup>th</sup> – 12<sup>th</sup> Grade**  
**Grades 9-12 May enter ONLY in DIVISION T**

EXHIBITOR.....  
 ADDRESS.....  
 CITY & STATE.....ZIP CODE.....  
 PHONE NO...(.....).....  
 SCHOOL NAME.....  
 GRADE for Current Year.....

|                                   |
|-----------------------------------|
| Exhibitor No.<br><br>(office use) |
|-----------------------------------|

Make all entries in one Division before beginning another.  
 USE ONE SPACE FOR EACH INDIVIDUAL ENTRY. AVOID TWO ENTRIES IN ONE SPACE.