

c/o Mark and Amy Matter

8330 Pleasant Valley Rd, Saukville, WI 53080

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This agreement, made and entered into, by and between Ozaukee County Agricultural Society, Cedarburg, Wisconsin, herein called "the fair" and

Applicant's Name: _____

Business Name: _____ Cell Phone: _____

Address: _____ Contact Person Cell: _____

City, State, Zip: _____ Email: _____

Herein Designated as "Exhibitor".

This space is to be occupied and used only for the purpose of exhibitions: (describe exhibit contents in detail) _____

Space Charge:

- Outside Area – East/West Aisles & South End (10' minimum)\$20/lineal front foot
 - Outside Area – North/South Aisles (10' minimum)\$25/lineal front foot
 - Commercial Building (10' minimum)\$25/ lineal front foot (Electric Included)
 - Non-Profit Organization\$100/Flat Fee (We designate area)
- Reserve _____ feet (5 foot increments) at \$ _____ per front foot = \$ _____

Electric Charge (This is over and above the space rental charges for outside vendors) (Does not apply to Commercial Building)

Quantity Basic

- _____ 60-100 amp/220 volt..... \$200.00 each
- _____ 20-50 amp/220 volt \$150.00 each
- _____ 20 amp/110 volt \$75.00 each

Supplemental (This is in addition to Basic Charge Above)

- _____ Small Ovens/roaster each \$30.00 each
- _____ Microwave ovens – separate circuit \$40.00 each
- _____ Roasters (large) – separate circuit..... \$40.00 each
- _____ Warmer (small) \$20.00 each
- _____ Deep Fryer \$80.00 each
- _____ Coffee Makers (30 cup and up) \$30.00 each
- _____ Refrigerators \$20.00 each
- _____ Coolers (walk-in truck) \$75.00 each
- _____ Soda System \$40.00 each
- _____ Freezers..... \$40.00 each
- _____ Heaters (water, etc) \$40.00 each
- _____ Fan \$20.00 each
- _____ Air Conditioners \$40.00 each
- _____ Hot Tubs \$40.00 each

Total Electrical Charges (Basic and Supplemental Charges): = \$ _____

Other Charges

- Water Use (Including wastewater & environmental fee) \$35.00

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CONTINUED:

- Garbage Pickup \$75 minimum to \$300 maximum (determined by usage)
 - Tent Rental (individual tent for exhibitor)\$ _____ based on tent size
(NOTE: For liability reasons, no tent stakes, poles, or ropes can be removed or altered.)
 - House Trailers or Campers (anywhere on grounds overnight) \$75.00/week
*** (Absolutely NO Air Conditioning use in Campground Area)***
 - House Trailer/Camper parked in Exhibit Area \$150.00/vehicle
 - Service Vehicles parked in Exhibit Area \$75.00/vehicle
- Total Other Charges: = \$ _____

NOTE: One free General Parking Pass will be distributed with each space rental!

NOTE: Reserved Parking spaces and additional general parking passes must be purchased online! Details will follow via email!

Grand Total:	\$ _____
Paid to Date:	\$ _____
Firework Sponsorship:	\$ _____
Balance Due:	\$ _____

FOR OFFICE USE ONLY:

_____ Security Deposit Rec'd

_____ Amount

_____ Check Number

In further consideration for permitting to operate as a vendor at the Ozaukee County Fair, the undersigned expressly agrees to release, hold harmless and covenants not sue or pursue litigation in any forum or venue the Ozaukee Agricultural Society or any of its employees, agents, administrators, board members, owners or volunteers (collectively referred to as "released persons") from any and all liability for damages or injury caused by any released person's negligence or carelessness arising out of, related to or in any way connected to the placement, moving or removing of the undersigned's property prior to, during or after the Ozaukee County Fair.

NOTE: Page number three contains Rules and Regulations

By signature below, Exhibitor has received, read and agrees to be governed by the Ozaukee County Agricultural Society's Exhibitors Rules and Regulations as printed below, and further agrees to be bound by all the provisions therein.

Exhibitor Date

***Please submit signed copy of contract with \$100 Security Deposit or Down Payment made payable to Ozaukee County Agricultural Society. Mail to address at top of this form. Contract will be signed by the Space Chairman and you will receive a signed copy by return email.

The Fair has rented the Exhibitor space at the Ozaukee County Fairgrounds in Cedarburg, Wisconsin for the purpose of a commercial exhibition during the period of the fair dates July 30-August 3, 2025.

The space rented and assigned by the execution of this Agreement is described as follows:

Exhibition Area _____ Lot or Space No. _____

Ozaukee County Agricultural Society Date

NOTE: PAGES 3 AND 4 CONTAIN THE RULES AND REGULATIONS

**IF YOU WILL BE SELLING ANYTHING, CONTINUE TO THE "WISCONSIN TEMPORARY EVENT FORM" **